

Wolf [sic Dawid¹] Windman

He was renowned in town as a good *felczer* and also as a result of his life's tragedy. He was a simple barber's employee, who went through a tragedy of love, which made him mentally ill. After recovering, he became a very religious *chussid*² and, having been for a long time in the environs of doctors, he became a practising healer, viz. a *felczer*.

During the period of his illness, his family members travelled with him to Chassidic Rebbes and, after he recovered, he became a *chussid* and remained strictly observant for all his life, never writing any prescriptions on *Shabbes*.

Every *Shabbes*, he was among the first in the municipal Study-Hall, standing on the eastern side and holding a prayer-book, quietly praying. Following the prayer service, he would go up to the Holy Ark and offer up a silent prayer. These were the instructions of the Rebbes, which he kept in mind all his life.

When he began practising, the populace had little trust in him. However, over time, he proved himself with his professional knowledge and soon became known as one of the best *felczerzy*.

He married the daughter of a halachic authority and led a strictly religious life.

¹ [TN: See the interesting and detailed story "The Repentant Sinner" in *Sefer Częstochowa*, Vol. I, cols.775-776. Dawid Windman, the "repentant sinner" and paramedic, was the son of Jakub and Laja née Herszlikowicz, and he married the daughter of the halachic authority Reb Josse'le Klajnplac; Dawid had a brother named Szaja-Wolf, which is perhaps what led to the error of his name being rendered here as "Wolf".]

² [TN: Adherent of Chassidism (aka "chassid" in Sephardic Hebrew).]